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Attorney Docket No.: 678-721 (P9889)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT(S): Sang-Ho PARK, et al.

EXAMINER: not yet assigned

SERIAL NO.: 09/931,781

GROUP ART UNIT: 3661

FILED: August 17, 2001

DATED: August 30, 2002

FOR: NAVIGATION SYSTEM USING
WIRELESS COMMUNICATION
NETWORK AND ROUTE
GUIDANCE METHOD THEREOF

Assistant Commissioner of Patents
Washington, DC 20231

RECEIVED
SEP 10 2002
GROUP 3600

PRELIMINARY AMENDMENT

Sir:

Prior to examination of the above-identified application, please amend the
application as follows:

09/06/2002 MAHME1 00000118 09931781

01 FC:102 168.00 OP
02 FC:103 306.00 OP

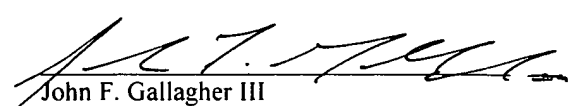
IN THE SPECIFICATION:

Please replace FIG. 1 with replacement FIG. 1, provided herewith.

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first-class mail, postpaid in an envelope, addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on the date listed below.

Dated: August 30, 2002


John F. Gallagher III



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AMENDMENT TRANSMITTAL FORM

Sir:

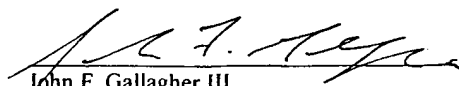
Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity status of this application under 37 C.F.R. §1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity under 37 C.F.R. §1.9 and 1.27 is enclosed.
- ☐ No additional fee is required.

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Dated: August 30, 2002


John F. Gallagher III

For	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate (Small Entity)	Addit. Fee	Rate	Addit . Fee
TOTAL CLAIMS*	48	31	17	x 9 =	\$0	x 18 =	\$306
INDEP. CLAIMS	6	4	2	x 42 =	\$0	x 84 =	\$168
<input type="checkbox"/> First Presentation of Multiple Dep. Claim				130		+ 260	\$0

* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

** If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

*** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed

☐ Please charge Deposit Account No. 04-1121 in the amount of \$____. Two (2) copies of this sheet are enclosed.

☒ A check in the amount of \$ 474.00 is enclosed.

☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. "1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 04-1121. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 04-1121 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,



Paul J. Farrell
Reg No. 33,494
Attorney for Applicants

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